

**THE FOUNDATION FOR NATURAL RESOURCES AND ENERGY LAW
COMMITTEE AND PUBLICATION APPLICATION FORM**
**Please send completed applications by email to Madison Jones at
mjones@fnrel.org**

1. Your Information

First Name: _____ Last Name: _____

Company/Organization: _____

Title: _____

Email: _____ Phone: _____

Member Since: _____ Year You Started in Practice: _____

Primary Practice Area: _____ Secondary Practice Area: _____

Gender (optional): Female Male Nonbinary

2. If you are interested in serving on a committee, which committee are you interested in serving on: You can access descriptions of the committees at:

<https://www.fnrel.org/about/committees>

- | | |
|---|---|
| <input type="checkbox"/> Annual Institute Program | <input type="checkbox"/> Audit & Risk Management |
| <input type="checkbox"/> Budget | <input type="checkbox"/> Clyde O. Martz Teaching Award |
| <input type="checkbox"/> Corporate Counsel | <input type="checkbox"/> Credentials |
| <input type="checkbox"/> Financial Advisory | <input type="checkbox"/> Grants |
| <input type="checkbox"/> International | <input type="checkbox"/> Law Student Programs |
| <input type="checkbox"/> Natural Resources Law Education | <input type="checkbox"/> Natural Resources Law Teachers |
| <input type="checkbox"/> Programs (formerly Special Institutes) | <input type="checkbox"/> Publications |
| <input type="checkbox"/> Renewable Energy | <input type="checkbox"/> Retirement |
| <input type="checkbox"/> Scholarships | <input type="checkbox"/> Site Selection |
| <input type="checkbox"/> Virtual Education | <input type="checkbox"/> Young Professionals |

3. If you are interested in writing for a publication, which publication(s) are you interested in writing for? You can access descriptions of the publication opportunities at

<https://www.fnrel.org/about/committees>

- | | |
|--|--|
| <input type="checkbox"/> American Law of Mining | <input type="checkbox"/> Law of Federal Oil and Gas Leases |
| <input type="checkbox"/> Mineral and Energy Law Newsletter | <input type="checkbox"/> Water Law Newsletter |

4. Why are you interested in serving on the committee(s) or writing for the publication(s)?

5. Please provide us with a brief bio.

6. Please tell us a little about your involvement to date in the Foundation.